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Jon Miller & Rahul Kumar (eds.) Oxford University Press (2007) Authors Rahul Kumar Queen's University Abstract
Reparations is an idea whose time has come. From civilian victims of war in Iraq and South America to descendents of slaves in the US to citizens of colonized nations in Africa and south Asia ...

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Reparations: Interdisciplinary Inquiries.
Jon Miller and Rahul Kumar (eds.),
Reparations: Interdisciplinary Inquiries,
Oxford University Press, 2007, 368pp.,
\$125.00 (hbk), ISBN 9780199299911.

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This book is a collection of thirteen essays on various aspects of the contemporary demands for reparations made by oppressed peoples, ex-colonies, African Americans, and dispossessed nations.

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interdisciplinary inquiries refer to reparations for historical injustices such as slavery colonialism and racial oppression but some of the arguments presented are also relevant to the debate on reparations

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approach to the subject includes
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Four broad types of reparations claims are examined, those involving indigenous peoples, the legacy of slavery in the United States, victims of war and conflict, and colonialism. In each instance, scholars and activists argue about the character of the injustice for which reparations are owed, why it is important to take these

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demands seriously, and what form
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Page 26/46

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come. From civilian victims of war in Iraq and South America to descendents of slaves in the US to citizens of colonized nations in Africa and south Asia to indigenous peoples around the world--these groups and their advocates are increasingly arguing for the importance of addressing historical

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injustices that have long been either ignored or denied. This volume contributes to these debates by focusing the attention of a group of highly distinguished international experts on the ways that reparations claims figure in contemporary political and social justice movements. Four broad types of

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reparations claims are examined, those involving indigenous peoples, the legacy of slavery in the United States, victims of war and conflict, and colonialism. In each instance, scholars and activists argue about the character of the injustice for which reparations are owed, why it is important to take these demands seriously, and what

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form redress should take. The aim is not consensus but to exhibit better the complexity of the issues involved--a goal which the interdisciplinary nature of the volume furthers--as well as the importance of taking seriously both conceptual issues and the actual politics of reparations.

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Given the long history of European and American mistreatment of Africa, what is the just measure of Western obligations to the peoples of this continent? The author

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analyzes the arguments for reparations from multiple disciplinary perspectives, and suggests alternative means to restorative justice.

The volume reflects on citizenship practices and policies across post-socialist states. Seven original research chapters

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look at the effects of institution-building on the relationship between citizens residing beyond the borders of “their” state and the political processes taking place both in their countries of residence and in their kin states.

This volume breaks new ground by

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investigating the ethics of vulnerability. Drawing on various ethical traditions, the contributors explore the nature of vulnerability, the responsibilities owed to the vulnerable, and by whom.

It is estimated that 20,000 people were subjected to rape and other forms of

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sexual violence during the 1992–1995
Bosnian war. Today, these men and
women have been largely forgotten.
Where are they now? To what extent do
their experiences continue to affect and
influence their lives, and the lives of those
around them? What are the principal
problems that these individuals face? Such

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questions remain largely unanswered. More broadly, the long-term consequences of conflict-related rape and sexual violence are often overlooked. Based on extensive interviews with male and female survivors from all ethnic groups in Bosnia-Herzegovina (BiH), this interdisciplinary book addresses a critical gap in the current

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literature on rape and sexual violence in conflict situations. In so doing, it uniquely situates and explores the legacy of these crimes within a transitional justice framework. Demonstrating that transitional justice processes in BiH have neglected the long-term effects of rape and sexual violence, it develops and

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operationalizes a new holistic approach to transitional justice that is based on an expanded conception of 'legacy' and has a wider application beyond BiH.

"This volume ... arose out of the papers and commentaries presented at the annual meeting of the American Society for Legal

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and Political Philosophy in conjunction
with the American Political Science
Association meetings in Washington,
D.C., in September 2005"--Preface.

Historical Justice and Memory highlights
the global movement for historical
justice—acknowledging and redressing

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historic wrongs—as one of the most significant moral and social developments of our times. Such historic wrongs include acts of genocide, slavery, systems of apartheid, the systematic persecution of presumed enemies of the state, colonialism, and the oppression of or discrimination against ethnic or religious

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minorities. The historical justice movement has inspired the spread of truth and reconciliation processes around the world and has pushed governments to make reparations and apologies for past wrongs. It has changed the public understanding of justice and the role of memory. In this book, leading scholars in

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philosophy, history, political science, and semiotics offer new essays that discuss and assess these momentous global developments. They evaluate the strength and weaknesses of the movement, its accomplishments and failings, its philosophical assumptions and social preconditions, and its prospects for the

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future.

Reparation programs seeking to provide for victims of gross and systematic human rights violations are becoming an increasingly frequent feature of transitional and post-conflict processes. Given that women represent a very large

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proportion of the victims of these conflicts and authoritarianism, it makes sense to examine whether reparation programs can be designed to redress women more fairly and efficiently and seek to subvert gender hierarchies that often antecede the conflict. Focusing on themes such as reparations for victims of sexual and reproductive

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violence, reparations for children and other family members, as well as gendered understandings of monetary, symbolic, and collective reparations, this text gathers information about how past or existing reparation projects dealt with gender issues, identifies best practices to the extent possible, and articulates innovative

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approaches and guidelines to the integration of a gender perspective in the design and implementation of reparations for victims of human rights violations.

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