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Public Religions in the Modern World, Casanova

Christianity (31.8%) Islam (24.5%) Unaffiliated (15.3%) Hinduism (15%) Buddhism (6.6%) Folk religions (5.6%) Other religions (0.9%) Judaism (0.2%) The world 's principal religions and spiritual traditions may be classified into a small number of major groups, although this is not a uniform practice.

Major religious groups - Wikipedia

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The existence of religion in all of the world's major societies is the result of the process of Darwinian natural selection. Religion is a set of beliefs made by the elders in a society to enforce the moral values necessary to preserve the society which exploits a belief and supernatural powers to enforce "the rules."

Religion in Modern Society

Introduction: The Modern Contexts of Religion; 1. How to Study Religion (Kim Knott) 2. Hinduism (David Smith) 3. Buddhism (Cathy Cantwell and Hiroko Kawanami) 4. Sikhism (Christopher Shackle) 5. Chinese Religions (Stephan Feuchtwang) 6. Japanese Religions (Robert Kisala) 7. Judaism (Seth Kunin) 8. Christianity (Linda Woodhead) 9. Islam (David Waines) 10.

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One modern academic theory of religion, social constructionism, says that religion is a modern concept that suggests all spiritual practice and worship follows a model similar to the Abrahamic religions as an orientation system that helps to interpret reality and define human beings, and thus believes that religion, as a concept, has been applied inappropriately to non-Western cultures that are not based upon such systems, or in which these systems are a substantially simpler construct.oki

List of religions and spiritual traditions - Wikipedia

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The modern world, in its self-awareness, is the product of the disengagement of the secular from the religious, which makes the discussion of this issue particularly fraught. The religious overshadowed the secular at one point in the history of the Western world.

Religions in the Modern World: Traditions and Transformations, Third Edition is the ideal textbook for those coming to the study of religion for the first time, as well as for those who wish to keep up-to-date with the latest perspectives in the field. This third edition contains new and upgraded pedagogic features, including chapter summaries, key terms and definitions, and questions for reflection and discussion. The first part of the book considers the history and modern practices of the main religious traditions of the world, while the second analyzes trends from secularization to the rise of new spiritualities. Comprehensive and fully international in coverage, it is accessibly written by practicing and specialist teachers.

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Comprehensive in its coverage, this revised edition considers the history and modern practices of the world's main religious traditions. It analyses trends in the manifestation of religion in the modern world, from secularization to the rise of new spiritualities.

In a sweeping reconsideration of the relation between religion and modernity, Jose Casanova surveys the roles that religions may play in the public sphere of modern societies. During the 1980s, religious traditions around the world, from Islamic fundamentalism to Catholic liberation theology, began making their way, often forcefully, out of the private sphere and into public life, causing the "deprivatization" of religion in contemporary life. No longer content merely to administer pastoral care to individual souls, religious institutions are challenging dominant political and social forces, raising questions about the claims of entities such as nations and markets to be "value neutral", and straining the traditional connections of private and public morality. Casanova looks at five cases from two religious traditions (Catholicism and Protestantism) in four countries (Spain, Poland, Brazil, and the United States). These cases challenge postwar—and indeed post-Enlightenment—assumptions about the role of modernity and secularization in religious movements throughout the world. This book expands our understanding of the increasingly significant role religion plays in the ongoing construction of the modern world.

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A balanced and inclusive approach to Religion. modern, multicultural and inclusive, reflective of modern times assumes no prior knowledge or religious background balanced exploration of the major world religions in-context questions within each chapter to encourage continuous learning.

This comprehensive introduction explores the landscape of contemporary Islam. Written by a distinguished team of scholars, it: provides broad overviews of the developments, events, people and movements that have defined Islam in the three majority-Muslim regions traces the connections between traditional Islamic institutions and concerns, and their modern manifestations and transformations. How are medieval ideas, policies and practices refashioned to address modern circumstances investigates new themes and trends that are shaping the modern Muslim experience such as gender, fundamentalism, the media and secularisation offers case studies of Muslims and Islam in dynamic interaction with different societies. Islam in the Modern World includes illustrations, summaries, discussion points and suggestions for further reading that will aid understanding and revision. Additional resources are provided via a companion website.

Hinduism in the Modern World presents a new and unprecedented attempt to

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survey the nature, range, and significance of modern and contemporary Hinduism in South Asia and the global diaspora. Organized to reflect the direction of recent scholarly research, this volume breaks with earlier texts on this subject by seeking to overcome a misleading dichotomy between an elite, intellectualist "modern" Hinduism and the rest of what has so often been misleadingly termed "traditional" or "popular" Hinduism. Without neglecting the significance of modern reformist visions of Hinduism, this book reconceptualizes the meaning of "modern Hinduism" both by expanding its content and by situating its expression within a larger framework of history, ethnography, and contemporary critical theory. This volume equips undergraduate readers with the tools necessary to appreciate the richness and diversity of Hinduism as it has developed during the past two centuries.

Buddhism in the Modern World explores the challenges faced by Buddhism today, the distinctive forms that it has taken and the individuals and movements that have shaped it. Part One discusses the modern history of Buddhism in different geographical regions, from Southeast Asia to North America. Part Two examines key themes including globalization, gender issues, and the ways in which Buddhism has confronted modernity, science, popular culture and national politics. Each chapter is written by a distinguished scholar in the field and includes photographs, summaries, discussion points and suggestions for further reading. The book provides a lively and up-to-date overview that is indispensable for both students and scholars of Buddhism.

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