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Das Ubuntu Prinzip Ein Revolution

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Hegel on Ethics and Politics

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“Together, Kerry and Yun bring the experience, skills and passion we need to continue accelerating the electrification revolution,” said Mr. Selwood, Jr. “These experts will be incredibly ...

Our origins as a slave species and the Anunnaki legacy in our DNA
“ Reveals compelling new archaeological and genetic evidence for the engineered origins of the human species, first proposed by Zecharia Sitchin in *The 12th Planet* “ Shows how the Anunnaki created us using pieces of their own DNA, controlling our physical and mental capabilities by inactivating their more advanced DNA “
Identifies a recently discovered complex of sophisticated ruins in South Africa as the city of the Anunnaki leader Enki Scholars have long believed that the first civilization on Earth emerged in Sumer some 6,000 years ago. However, as Michael Tellinger reveals, the Sumerians and Egyptians inherited their knowledge from an earlier

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Wissenschaft

civilization that lived at the southern tip of Africa and began with the arrival of the Anunnaki more than 200,000 years ago. Sent to Earth in search of life-saving gold, these ancient Anunnaki astronauts from the planet Nibiru created the first humans as a slave race to mine gold--thus beginning our global traditions of gold obsession, slavery, and god as dominating master. Revealing new archaeological and genetic evidence in support of Zecharia Sitchin's revolutionary work with pre-biblical clay tablets, Tellingier shows how the Anunnaki created us using pieces of their own DNA, controlling our physical and mental capabilities by inactivating their more advanced DNA--which explains why less than 3 percent of our DNA is active. He identifies a recently discovered complex of sophisticated ruins in South Africa, complete with thousands of mines, as the city of Anunnaki leader Enki and explains their lost technologies that used the power of sound as a source of energy. Matching key mythologies of the world's religions to the Sumerian clay tablet stories on which they are based, he details the actual events behind these tales of direct physical interactions with "god," concluding with the epic flood--a perennial theme of ancient myth--that wiped out the Anunnaki mining operations. Tellingier shows that, as humanity awakens to the truth about our origins, we can overcome our programmed animalistic and slave-like nature, tap in to our dormant Anunnaki DNA, and realize the longevity and intelligence of our creators as well as learn the difference between the gods of myth and the true loving God of our universe.

2004 jährte sich zum hundertsten Mal der Ausbruch des Deutsch-Namibischen Krieges (1904-1908) im damaligen Deutsch-Südwestafrika, der im Genozid an den Herero- bzw. Nama-Völkern gipfelte. Der Versöhnungsprozess findet langsam und vor allem durch symbolische Gesten statt, während formelle Verhandlungen nur schleppend vorankommen. Die vorliegende Studie untersucht die Aufarbeitung des Völkermords an Herero und Nama in der jüngsten deutschsprachigen Belletristik. Sie betrachtet eine Reihe

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deutschsprachiger Romane von Timms 'Morenga' (1978) bis Jaumanns 'Der lange Schatten' (2015) nicht nur im Rahmen diskursgeschichtlicher bzw. ideologiekritischer Debatten, sondern analysiert sie außerdem mithilfe der Affekttheorie. Dieser Ansatz erlaubt es zu beschreiben, wie literarische Texte mannigfaltige Rituale und Symboliken mit affektiver Reichweite über zeitliche und kulturelle Grenzen hinweg in die Gegenwart tragen und so zum dringend notwendigen interkulturellen Dialog und zur längst überfälligen Versöhnung beitragen können.

"Among books of similar scope, this is the recognized classic. Those who read this book will have the strange privilege of thinking things together in the law from the beginning of world history to the moment Pound sent his writings to the printer."--American Bar Association Journal.

The power of the commons as a free, fair system of provisioning and governance beyond capitalism, socialism, and other -isms. From co-housing and agroecology to fisheries and open-source everything, people around the world are increasingly turning to 'commoning' to emancipate themselves from a predatory market-state system. Free, Fair, and Alive presents a foundational re-thinking of the commons — the self-organized social system that humans have used for millennia to meet their needs. It offers a compelling vision of a future beyond the dead-end binary of capitalism versus socialism that has almost brought the world to its knees. Written by two leading commons activists of our time, this guide is a penetrating cultural critique, table-pounding political treatise, and practical playbook. Highly readable and full of colorful stories, coverage includes: Internal dynamics of commoning How the commons worldview opens up new possibilities for change Role of language in reorienting our perceptions and political strategies Seeing the potential of commoning everywhere. Free, Fair, and Alive provides a fresh, non-academic synthesis of contemporary

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Webster's commons written for a popular, activist-minded audience. It presents a compelling narrative: that we can be free and creative people, govern ourselves through fair and accountable institutions, and experience the aliveness of authentic human presence.

This dissertation focuses on two fundamental sorting problems: string sorting and suffix sorting. The first part considers parallel string sorting on shared-memory multi-core machines, the second part external memory suffix sorting using the induced sorting principle, and the third part distributed external memory suffix sorting with a new distributed algorithmic big data framework named Thrill.

Medien bedeuten Macht. Kann das Internet Bertelsmann, Springer und Murdoch gefährlich werden? Großunternehmen versuchen auch die neuen Medien zu kapitalisieren, doch in der chaotischen, dezentralen Welt des Internet gelten andere Spielregeln. Hochmotivierte Hacker basteln in ihrer Freizeit unauffällig an Enzyklopädien, Communities und gemeinschaftlich betriebenen News-Websites, deren Einfluss mit jedem Tag wächst. Die Medienrevolution spielt sich leise ab -- doch ihre Folgen sind bereits jetzt unübersehbar Wer einfach wissen möchte, ob das Internet eine soziale Rolle spielt / spielen kann, wird über den aktuellen technischen Stand aufgeklärt. Wer selbst an der "Revolution" teilnehmen möchte, lernt sowohl, wie er die entsprechenden Websites benutzt, als auch, wie er selbst eine vergleichbare Website völlig kostenlos aufbauen kann.

This book completes Wolfgang Dietrich's path-breaking trilogy of the Many Peaces; the foundation of the highly innovative approach to peace and conflict as taught and applied at the University of Innsbruck, Austria. Where Volume 1 elaborated the transrational philosophy of the many peaces and Volume 2 discussed the curricular and didactic aspects of elicitive conflict transformation

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(ECM), Volume 3 provides principles and examples of ECM's practical application. The author drafts the easy use of ECM as a brand new method of conflict work that can be applied from both intra and interpersonal conflicts to the highest political and diplomatic level. This book would form an excellent basis for leadership and relationship training of future peace workers within the frame of elicitive conflict transformation.

An in-depth study of humanity's Anunnaki origins and the Anunnaki battle for an intelligent versus enslaved humanity □ Explains the genetic engineering of humanity by an Anunnaki scientist Ninmah □ Shows how the concepts of sin and the inferiority of women arose from Enlil's will to keep humanity underdeveloped, clashing with Enki's and Ninmah's plan to make us equal in intelligence □ Reveals how humanity's long history of conflict was shaped by the battle between Enki and his brother Enlil Further developing the revolutionary work of Zecharia Sitchin, Chris Hardy shows that the "gods" of ancient myth, visitors from the planet Nibiru, created us using their own "divine" DNA--first through DNA extraction from their own ribs' marrow and later by direct relations with early human females. Drawing upon multiple sacred texts, Hardy details the genetic engineering of humanity by Anunnaki scientist Ninmah, with the help of Enki and Hermes. She reveals how Ninmah's first female human creation, Tiamat/Eve, contained more alien DNA than the earlier male one, Adamu, and how the biblical Noah represents the perfection of her work. Examining the war between Anunnaki brothers Enki and Enlil, Hardy reveals how the concepts of sin and the inferiority of women were born out of Enlil's attempts to enslave and then wipe out humanity, repeatedly thwarted by Enki and Ninmah. The author further explains how the sacred sexuality taught to humans--still seen in Tantric practice--became suppressed millennia later by the patriarchal concept of original sin and how innocent Eve took the blame for the expulsion from Eden and fall from Grace. Showing

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that the god who created us was not the same god who expelled us from Eden, Hardy explains that there will be no apocalypse because the Good/Evil duality has never truly existed--it has been only enemy gods fighting and implicating humanity in the wake of their own competition for power. With a full psychological understanding of how the ancient "gods" have shaped humanity's ongoing history of conflict, we can move beyond the framework of "(my) Good versus (your) Evil" imposed by Enlil and begin to steer our own planetary destiny.

Results of the 2007 Nuremberg Conference on Peace and Justice: Tensions between peace and justice have long been debated by scholars, practitioners and agencies including the United Nations, and both theory and policy must be refined for very practical application in situations emerging from violent conflict or political repression. Specific contexts demand concrete decisions and approaches aimed at redress of grievance and creation of conditions of social justice for a non-violent future. There has been definitive progress in a world in which blanket amnesties were granted at times with little hesitation. There is a growing understanding that accountability has pragmatic as well as principled arguments in its favour. Practical arguments as much as shifts in the norms have created a situation in which the choice is increasingly seen as "which forms of accountability" rather than a stark choice between peace and justice. It is socio-political transformation, not just an end to violence, that is needed to build sustainable peace. This book addresses these dilemmas through a thorough overview of the current state of legal obligations; discussion of the need for a holistic approach including development; analysis of the implications of the coming into force of the ICC; and a series of "hard" case studies on internationalized and local approaches devised to navigate the tensions between peace and justice.

This book, first appearing in German in 2004 under the title

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Spezielle Relativitätstheorie für Studienanfänger, offers access to the special theory of relativity for readers with a background in mathematics and physics comparable to a high school honors degree. All mathematical and physical competence required beyond that level is gradually developed through the book, as more advanced topics are introduced. The full tensor formalism, however, is dispensed with as it would only be a burden for the problems to be dealt with. Eventually, a substantial and comprehensive treatise on special relativity emerges which, with its gray-shaded formulary, is an invaluable reference manual for students and scientists alike. Some crucial results are derived more than once with different approaches: the Lorentz transformation in one spatial direction three times, the Doppler formula four times, the Lorentz transformation in two directions twice; also twice the unification of electric and magnetic forces, the velocity addition formula, as well as the aberration formula. Beginners will be grateful to find several routes to the goal; moreover, for a theory like relativity, it is of fundamental importance to demonstrate that it is self-contained and without contradictions. Author's website: www.relativity.ch.

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